State of Alabama
Unified Judicial System

**Case Number** 

JUDGMENT / ORDER Form C-18 Rev. 10/86 \_\_\_, ALABAMA IN THE\_ \_\_COURT OF \_\_\_\_\_ (Name of County or Municipality) (Circuit, District or Municipal) \_\_\_\_\_V. \_\_\_\_\_ Plaintiff Defendant (For Juvenile cases only): In the Matter of: Signature of Judge Certified as a true copy Date \_\_\_\_\_By:\_\_\_\_ Clerk